

**REGIONAL WATER TESTING LAB, SANGRUR**  
Prem Basti, D. C Office Road, Opposite to Punjab Gramin Bank, Sangrur  
rwtlsangrur@gmail.com

To,

Deewan Toddar Mall Public School  
Vpo. Kakra Dist,Sangrur

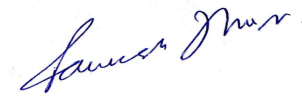
No.: RWTL/SNG/2324/00264 Dated : 09/09/2023

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 804/Gen/23 Dated: 23/08/2023

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 26/08/2023. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Sangrur

D/A : Test Report



**Authorized Signatory**  
**For, Regional Water Testing Lab**  
**Sangrur**

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TEST REPORT						
Name & Address of Customer : <b>Deewan Toddar Mall Public School</b> <b>Vpo. Kakra Dist,Sangrur</b>			Customer Reference No.		<b>No : 804/Gen/23 Dated : 23/08/2023</b>	
			Sample Submitted by			
			Date of Sample Receipt		<b>26/08/2023</b>	
			Analysis Starting Date		<b>28/08/2023</b>	
			Analysis completion Date		<b>29/08/2023</b>	
Discipline : <b>Chemical Testing,Bacteriological Testing</b>			Group: <b>Water</b>			
ULR No.:				Sample Type :		<b>Water</b>
Test Report No.:		<b>RWTL/SNG/2324/00264</b>		Date of Issue :		<b>09/09/2023</b>
Registration no.:		<b>RWTL/SNG/REG2324/01551</b>		Condition of Sample :		<b>Unsealed</b>
Collection Point:		<b>Private Submersible</b>		Quantity/Type of Bottle:		<b>1000 ml / Plastic Bottles</b>
Scheme/Source:		<b>Not Mentioned(Not Mentioned)</b>		Location/Depth :		<b>NA / 410 ft</b>
Village :		<b>Not Mentioned</b>		Habitation :		<b>Not Mentioned</b>
Block:		<b>Not Mentioned</b>		District :		<b>Sangrur</b>
Latitude :		<b>Not Mentioned</b>		Longitude:		<b>Not Mentioned</b>
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Iron	0.10	1.0	No Relaxation	mg/l	Spectrophotometric Method
2	Sulphate	53	200	400	mg/l	Spectrophotometric Method
3	Fluoride	0.04	1.0	1.5	mg/l	APHA 4500 F-(23rd Ed. 2017)/IS-3025 (Part-60)
4	Nitrate	4.9	45	No Relaxation	mg/l	Spectrophotometric Method/ APHA 4500 NO3-(23rd Ed. 2017)
5	Arsenic	ND	0.01	No relaxation	mg/l	Spectrophotometric Method/ Colorimetric Method
6	Total Coliform	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method
7	E-Coli	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed), ND=Not Detected
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%



**Dr. Ramesh Jhorar**  
**Quality Manager**  
**Authorized Signatory**  
**For,Regional Water Testing Lab**  
**Sangrur**

----- End of the Test Report -----